

#### JMTA HAMPTIONS/SPORTIME AMAGANSETT

# **JMTA Hamptons Summer Training Camp 2025 Application**

☐ RETURNING CAMPER ☐ NEW CAMPER

### **CAMP SEASON:** JUNE 9, 2025 - AUGUST 29, 2025

| CAMPER: FIRST NAME  | LAST NAME                              | AST NAME DATE OF BIRTH   |                |                  |                            |                      |            |            |           |            |            |
|---|--|--|----------------|------------------|----------------------------|----------------------|------------|------------|-----------|------------|------------|
| BILLING ADDRESS   | APT #                                  |  |                |                  | SCHOOL & GRADE ENROLLED SE |                      |            |            | 2025      |            |            |
| ADDRESS 2   | CITY                                   | ·  |                |                  | ZIP                        |                      |            | HOME PHONE |           |            |            |
| PARENT/GUARDIAN 1: FIRST NAME   | LAST NAME                              | MOBILE PHONE   |                |                  | EMAIL ADDRESS (REQUIRED)   |                      |            |            |           |            |            |
| PARENT/GUARDIAN 2: FIRST NAME   | LAST NAME                              | MOBILE PHONE   |                |                  | EMAIL ADDRESS (REQUIRED)   |                      |            |            |           |            |            |
| EMERGENCY CONTACT: FIRST NAME   | LAST NAME                              |  | RELATION TO CA | MPER             | CONTACT NUMBER             |                      |            |            |           |            |            |
| ALLERGIES / HEALTH RESTRICTIONS   |  |  |                |                  |                            |                      |            |            |           |            |            |
| HOW DID YOU HEAR ABOUT US?  |  |  |                | T-SHII           | RT SIZE                    |                      |            |            |           |            |            |
| ☐ Word of Mouth ☐ Mail ☐ Web ☐  | I Instagram ☐ Facebook ☐ Print         | Ad Referral  |                | ☐ YS             | □ YM                       | □YL                  | ☐ YXL      | □AS        | □ AM      | □ AL       | □ AXL      |
| Camp Costs Junior Tennis Members<br>Members are not waiting to use courts.<br>Director. |  |  |                |                  |                            |                      |            |            |           |            |            |
| ITEM DESCRIPTION  |  | WEE  | KS             | COST             |                            | #                    | WEEKS/     | DAYS       |           | тот        | AL         |
| ☐ JMTA Green & Yellow - Ages 8-18: 1  | - Ages 8-18: 10:15am - 4:00pm          |  | 1-2 WEEKS      |                  | \$1,550.00                 |                      |            |            |           |            |            |
| ☐ JMTA Green & Yellow - Ages 8-18: 1  | 3-7 WE                                 | 3-7 WEEKS  |                | \$1,450.00       |                            |                      |            |            |           |            |            |
| ☐ JMTA Green & Yellow - Ages 8-18: 1  | 8-12 WI                                | 8-12 WEEKS   |                | \$1,350.00       |                            |                      |            |            |           |            |            |
| CAMP TOTAL  |  |  |                |                  |                            |                      |            |            |           |            |            |
| BALANCE DUE: Balance due in full at   | time of registration.                  |  |                |                  |                            |                      |            |            |           |            |            |
| Consider a IA   | ************************************** |  | 0.0            | Dall Dua au      | D.                         |                      | :143       | 2025       | -         | _          |            |
| Spring Jiv  | ITA Yellow & Green Ball a              | na iviac Kea   | & Orange       | Ball Progra      | ms Be                      | gın Ap               | orii 12,   | 2025       |           |            |            |
| Additional Services Please check b  | elow, if interested, and we will c     | ontact you to di   | iscuss/sched   | ule.             |                            |                      |            |            |           |            |            |
| ☐ Private Tennis Lessons (cost varies b   |  | ☐ USTA Tournaments - Please provide ranking/standing:          |                |                  |                            |                      |            |            |           |            |            |
| ☐ Private Strength or Speed, Agility & (cost varies by coach)                           | vailability):                          | ☐ Universal Tennis Matches - Please provide current UTR Level: |                |                  |                            |                      |            |            |           |            |            |
| (Cost varies by Coacily   |  |  |                |                  |                            |                      |            |            |           |            |            |
| Schedule Selection Please check a   | II weeks/or individual days that a     | apply. Changes r   | may be made    | e until June 1st | . All cha                  | nges af              | ter will b | e subje    | ct to ava | ailability | <i>'</i> . |
| SELECT WEEK   | SELECT WEEK                            |  |                |                  | SELECT                     | WEEK                 |            |            |           |            |            |
| ☐ WEEK 1: JUN 9 - JUN 13  | ☐ WEEK 5:                              | JUL 7 - JUL 11   |                | w                |                            | EEK 9: AUG 4 - AUG 8 |            |            |           |            |            |
| ☐ WEEK 2: JUN 16 - JUN 20   | ☐ WEEK 6:                              | ☐ WEEK 6: JUL 14 - JUL 18                                      |                |                  | ☐ WEEK 10: AUG 11 - AUG 1  |                      |            |            |           |            |            |
| ☐ WEEK 3: JUN 23 - JUN 27   | ☐ WEEK 7:                              | ☐ WEEK 7: JUL 21 - JUL 25                                      |                |                  | ☐ WEEK 11: AUG 18 - AUG 22 |                      |            |            |           |            |            |
| □ WEEK 4: JUN 30- JUL 4   | ☐ WEEK 8:                              | ☐ WEEK 8: JUL 28 - AUG 1                                       |                |                  | □ WEEK 12: AUG 25 - AUG 29 |                      |            |            |           |            |            |
| Authorized Pick-Up List Please lis  |  | •  | ,              | •                | s listed c                 |                      |            |            | required  | d for pic  | k-up.      |
| FIRST NAME  | LAST NAME                              |  | RELATION TO CA | MPER             |                            | CC                   | NTACT PHO  | ONE        |           |            |            |
| FIRST NAME  | LAST NAME                              |  | RELATION TO CA | MPER             | CONTACT PHONE              |                      |            |            |           |            |            |
| FIRST NAME  | LAST NAME                              |  | RELATION TO CA | MPFR             | CONTACT PHONE              |                      |            |            |           |            |            |



CREDIT CARD

# JMTA HAMPTIONS/SPORTIME AMAGANSETT

320 Abrahams Path, Box 778, Amagansett, NY 11930

**PHONE**: (631) 267-1038 | **FAX**: (631) 267-1082 EMAIL: jmtahamptons@sportimeny.com www.SportimeCamps.com/JMTA-AM

## **JMTA Hamptons Summer Training Camp 2025 Application**

Enrollment is limited. Spaces are reserved on a first-come first-served basis

☐ RETURNING CAMPER ☐ NEW CAMPER

#### **CAMP SEASON:** JUNE 9, 2025 - AUGUST 29, 2025

**PAYMENT TERMS** 

Payment Information Please select your Payment Method and Agree to Payment Terms.

☐ I authorize SPORTIME to charge my credit card on file.

|  |  | upon receipt of a completed application. All balai  |  |  |  |
|--|--|---|--|--|--|
| ☐ Please use this card: ☐ MC ☐ VISA ☐ AMEX   | ☐ DISCOVER   | of registration. Adding additional camp weeks aft allows, will not result in any retroactive discount   |  |  |  |
| CARD NUMBER EXPIRATI   | ON CVV ZIP CODE  | attended. SPORTIME reserves the right to charge   | •  |  |  |
|  |  | balance due on January 31, 2025. Any request for  | •  |  |  |
| ☐ Check here to make this your guaranteed form of pa   | yment on file.   | deposit (less a \$100 per week cancellation fee) m<br>31, 2025. No refunds will be given after March 31<br>ups" for absences and unused camp days/time w  | 1, 2025. There are no "make-   |  |  |
| CHARGE TO ACCOUNT  |  | aps for assertees and anased earny days, time w   | in not be dreated of refunded.   |  |  |
| ☐ I understand that I need a guaranteed form of paym authorize SPORTIME to use it for payment(s) due.  | ent on file, and I   |   |  |  |  |
| CHECK OR CASH  |  |   |  |  |  |
| □ CHECK# □ CASH  | AMOUNT   | PARENT/GUARDIAN SIGNATURE   | DATE   |  |  |
|  |  |   |  |  |  |
| You must have a credit card on file if you are not paying in full.   |  |   |  |  |  |
| Camp Liability Waiver, Assumption of Risk a Please initial the permissions to which you agree, and signs a signing below I agree that I am the parent or legal government. We agree to abide by all program and other could be supported by the country of the countr | gn below.<br>uardian of above-named campe<br>lub rules and regulations, which<br>medical forms and records of in   | r and hereby give permission for him/her to particip<br>n now exist or which may be hereafter adopted or a<br>nmunization upon request. I further acknowledge ar  | mended by SPORTIME Clubs, nd agree that there are certain  |  |  |
| other loss sustained by my child, off, on or about the pr<br>further declare my child to be physically sound and suff<br>in SPORTIME camp programs, services and activities. In<br>permission to obtain medical attention for my child, if r<br>time, at its sole discretion; in such event SPORTIME's so<br>photographs or video taken of the named participant a<br>social media and advertising. SPORTIME's Privacy Policy  | fering from no conditions, impa<br>case of accident or injury to m<br>necessary, for which I will be fina<br>ble liability shall be a refund for<br>t SPORTIME facilities or at off-si   | irment, disease, infirmity or other illness that would<br>y child, and if an emergency contact person cannot le<br>ancially responsible. SPORTIME reserves the right to<br>unused camp days. I understand and agree that SPC<br>ite SPORTIME programs or events, to be used for SPC | prevent his/her participation<br>be reached, I grant SPORTIME<br>o cancel this contract at any<br>DRTIME retains the rights to any |  |  |
| legislation further requires the camp to maintain is unable to do so, provided the child requests the  | record of the parental permission<br>e assistance and that this assista<br>at camp and to use it throughou   | tten parental permission for a child to carry and use<br>on and allows camp staff to assist with the application<br>ance is permitted/authorized by the parent. I hereby<br>at the day. If my child needs help re-applying sunscr   | on of sunscreen when the child give permission for the camper  |  |  |
| camp. The legislation further requires the camp to when the child is unable to do so, provided the ch  | o maintain record of the parent<br>of the parent<br>of the parent<br>of the parent of the parent<br>of the parent of the paren | ires written parental permission for a child to carry a<br>al permission and allows camp staff to assist with th<br>that this assistance is permitted/authorized by the p<br>d to use it throughout the day. If my child needs hel  | e application of insect repellent parent. I hereby give permission   |  |  |
| OFF-SITE TRIP PERMISSION: SPORTIME has my trips.   | consent to take my child on car  | mp trips off SPORTIME premises. Parents will be not   | ified prior to any camp field  |  |  |
|  |  |   |  |  |  |
| PARENT/GUARDIAN SIGNATURE  |  |   | DATE   |  |  |
|  |  | yra   |  |  |  |
|  | 변화<br>295  | rajimi<br>Jedani<br>Barri   |  |  |  |



### **Register Today!**

Complete both sides of this application and return with required deposit by mail, fax or email, or register conveniently online: JMTA HAMPTONS/SPORTIME AMAGANSETT

Mail: 320 Abrahams Path, P.O. Box 778, Amagansett, NY 11930 | Fax: (631) 267-1082 |